Ø:

MAN

BUILDING ADDRESS 1153,55,57,59 W. Carson St.

CATION FOR PLUMBING PERMIT

WILLIAM A. JENSEN, BUF I OF BUILDING	LOCALITY Lomita			
FOR APPLICANT TO FILL IN	NEAREST CROSS ST. Normandie Ave.			
NUMBER FIXTURE OR/ITEM	OWNER			
5 WATER CLOSET 6.25	MAIL ADDRESS			
BATH TUB	CITY TEL NO.			
SHOWER	CONTRACTOR EARL O. STICE CO.			
5 LAVATORY 6.25	ADDRESS 852 W. Doran St.			
1.25				
DISHWASHER	CONTRACTOR'S STATE A			
LAUNDRY TUB	REGISTRATION NO. 187789 COUNTY			
CLOTHES WASHER	DISTRICT NO. GROUP ZONE PROCESSED BY			
2 WATER HEATER 3.00	12 12 Chris			
3 GAS SYSTEM (4) outlets 4.50	INDUSTRIAL WASTE APPROVAL A MIGHT 8-14-62			
2 Floor Sinks 2.50	INSPECTION RECORD			
11 Lavatories Rgh-in 13.75	RANGE75			
	W. H3030 W H -50 45			
	DRY20			
	L, L			
	BBQ REF			
	F AU			
e \$1.00 PER ITEM				
OR FIXTURE \$ 37.50	APPROVALS DATE INSPECTOR'S SIGNATURE UNDER SLAB WORK 713-62 GOUFFTIJ			
PERMIT \$ 2 00	ROUGH PLUMBING 8 3062 GUFFTIF			
TOTAL FEE 39.50	GAS PIPING			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	GAS VENT			
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.	HOT WATER HEATER			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR	PLUMBING FIXTURES (1 21-62 COUPT TO			
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY	GAS TEST UTILITY CO. NOTIFIED			
DESCRIBED RESIDENTIAL BROTEKTY	UTILITY CO. NOTHILLS			
OF PERMITTEE	FINAL NUMBER 2016 2018 COURSET 12			

VALIDATION

ROBERT A. WOOD, TOO COLORA ZO. SUPERVISING MECHANICAL ENG'R

LAC069368 AUG14 39.50 5 A

Felement

RECEIVE D AUG 13 1962

Palos Verdes Centinela Valley Region Los Angeles County Engineer

LOS ANGELES COUNTY

Molle R. Brom L. P. KNIGHT HAMKER Date 8-14-62	the Specie at 1153-55-57 and GP WE CARSON ST. No.	Pizza PALACE # 1155 W. CARSON ST Above	hey will recieve the Watte from two bak sinks	De Courseled to the Sewek.	All other Olesconces afthis partnet ARE 100	whice any st 1153 -57 and 59 No. Chasok 550
To: RA. Molle	ubject Stare If	1 hwa	They i	11/2 be	11 07	Pawertic L